



F/O <sup>Joseph</sup> LACHANCE

# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, JOSEPH LACHANCE chairman of the FRIENDS OF JOSEPH LACHANCE  
 Committee, # I, ANNE LACHANCE, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1401.36      Total of Expenditures Itemized in this Report: \$ 1494.18

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Anne L. Lachance Date: 10/26/15  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Signed: [Signature] Date: 10/27/15  
 Justice of the Peace  
 Notary Public



F/0 JOSEPH LACHANCE

## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 8-26-15 TO - 10-27-15

Full Name of Contributor	Address	Date Received	Amount
THOMAS LYNCH	34 WOODGATE CT 03103	9-28-15	200. <sup>00</sup>
JOHN POTUCEK	18 SUNSET AVE 03033	8-15-15	25-
NELSON FARR	275 N. ADAMS 03104	8-15-15	50-
ARIZONA GRAY	47 BRIDGE 03104	8-15-15	50-
DAN CALLEGARE	756 STRAW HILL 03104	8-15-15	150-
RON O'CLAY	146 CHAUNERY 03104	8-15-15	100-
LISA FREEMAN	28 DEATHBOLT 03103	8-15-15	25-
MARK WARDEN	497 HOOKETT RD #504 03106	8-15-15	75-
MIKE + PAN CAULFIELD	400 CARROLL ST 03104	8-15-15	25-
WALTER ROGERS	164 MYRTLE ST	8-25-15	75-
ANNE LACHANCE	105 BARE BURN 03104	8-15-15	141. <sup>37</sup>
MISC CASH DONATIONS UNDER 25-	105 BARE BURN 03104	8-15-15	115. <sup>00</sup>
Total of Receipts Itemized on this page:			51031.37

- J M KING  
Fund





# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: SEPT 14 2015 9-14-15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
ANEDOT (DAY)	ANE DOT . COM	FEE PROCESS DONATION	8/4/15	4.19
ANEDOT (HOURS)	ANE DOT . COM	FEE PROCESS DONATION	8/15/15	0.69
CITY OF MANCHESTER CLERK	CITY HALL	Fee TO FILE FOR OUSE	6/4/20	25.00
Signet Check Signet	SUPRECHASIGNET.COM	SIGNS + DESIGN FEE	9/1/15	367.18
VISTAPRINT	VISTAPRINT.COM	MAGNETS / FOR CAR	8/30/15	59.99
VISTAPRINT	VISTAPRINT.COM	STICKERS / BANNER STICKER	8/30/15	18.74
VISTAPRINT	VISTAPRINT.COM	BANNER 1713	9/1/15	30.72
EBAY -	EBAY.COM	50 WIRE SIGN STAKES	9/9/15	29.00
VISTA POINT . COM	VISTAPRINT.COM	POSTCARD + PALM CARD	9/9/15	248.70
GIACCO AT LACER	PIRACOVILLE -	RADIO ADVERTISE	10/23/15	216.00
FACEBOOK ADVERTISE	FACEBOOK.COM	ADVERTISING	10/23/15	60.00

Total of Expenditures Itemized on this page

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1060.21



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: SEPTEMBER 14, 2015 9-14-15 10-30-15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
CUS Hooksett	10 WHITEHALL RD 03106	DRINKS FOR FUNDRAISER	8/9/15	19.32
USPS	HOOKSETT 03106	POSTAGE	8/10/15	70. <sup>00</sup>
BJ'S	HOOKSETT 03106	FOOD FOR FUNDRAISER	8/14/15	136. <sup>76</sup>
HANNAFORD	HOOKSETT 03106	BALCONY + FOOD	8/15/15	19. <sup>38</sup>
HANNAFORD	HOOKSETT 03106	ICE - <sup>FUNDRAISER</sup> PARTY	8/15/15	7. <sup>35</sup>
ANDRE ROSA	MANCHESTER 03104	1/2 TURTLES 8-15 PARTY	8/5/15	47.12
NHSLC # Hooksett	HOOKSETT 03106	SPIRITS FOR PARTY 8-15	8/14/15	15. <sup>99</sup>
NHSLC # Hooksett	HOOKSETT 03106	SPIRITS FOR PARTY 8-15	8/8/15	39. <sup>96</sup>
HANNAFORD	MANCHESTER 03104	FOOD FOR PARTY 8-15	8/14/15	28. <sup>15</sup>
WALMART	HOOKSETT 03106	SUPPLIES FOR 8-15	8/13/15	3. <sup>98</sup>
CUS #442	HOOKSETT 03106	SPRINKLES FOR 8-15	8/9/15	11. <sup>96</sup>
BTIS # 141	HOOKSETT 03106	FOOD <sup>WARRANTY</sup> FOR 8-15	8/12/15	33. <sup>97</sup>

Total of Expenditures Itemized on this page \$433.97

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