



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Dan O'Neil, chairman of the Friends of Dan O'Neil  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 5,995

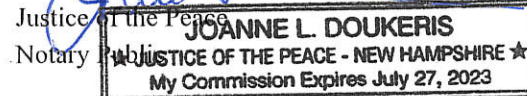
Total of Expenditures Itemized in this Report: \$ 1,246

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: D Dan O'Neil  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10-02-19

Signed: Joanne L. Doukeris



Date: 10-2-19



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
	(see attached)		
Total of Receipts Itemized on this page:			\$

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CONTRIBUTIONS			
Date Received	Full Name of Contributor	Address	Amount
6/4/2019	IBEW LU 490 Cope Fund	48 Airport Road, Concord 03301	\$250.00
6/10/2019	Anagnost Investments Inc.	1662 Elm Street, Manchester 03101	\$250.00
6/10/2019	Brady Sullivan Properties, Inc.	670 N. Commercial Street, Suite 303	\$250.00
6/11/2019	Brian Pratt	6 Kirk Street, Nashua 03064	\$20.00
6/12/2019	Lisa & Russell Guertin	115 Long Hill Road, Hollis 03049	\$50.00
6/13/2019	Bedford Ambulatory Surgical Center LLC	11 Washington Place, Bedford 03110	\$500.00
6/13/2019	W.D. & M.E. Biser		\$100.00
6/14/2019	Caitlin Curran	221 W. Shore Avenue, Manchester 03109	\$40.00
6/20/2019	Elizabeth Ropp & Eric Zulaski	851 Beech Street, Manchester 03104	\$10.00
6/20/2019	Manindra & Swati Sharma	185 Blevens Drive, Manchester 03104	\$20.00
6/20/2019	Bonnie Doherty	50 Marston St, Manchester 03102	\$25.00
6/20/2019	Lawrence & Elaine Hennessy	21 Carver Street, Franklin 03235	\$50.00
6/20/2019	Michael & Kimberly Connell	30 Chad Road, Manchester 03104	\$50.00
6/20/2019	Christopher Herbert	85 Watts Street, Manchester 03104	\$50.00
6/20/2019	Friends of Bill Barry	69 Pasture Drive, Manchester 03102	\$50.00
6/20/2019	Kevin & Kate Corriveau	116 Hidden Oak Way, Manchester 03102	\$50.00
6/20/2019	Gary Garfield	8 Grandview Road, Windham 03087	\$50.00
6/20/2019	Ronald & Anne Poltak	25 Pasture Road, Auburn 03032	\$50.00
6/20/2019	Scott & Brigit Souza		\$50.00
6/20/2019	Eugene Martin Jr.	895 Belmont Street, Manchester 03104	\$50.00
6/20/2019	John & Megan Roukey	818 Montgomery Street, Manchester 03102	\$50.00
6/20/2019	Erin & Colin Manning	35 Thayer Street, Manchester 03104	\$100.00
6/20/2019	Peter Piattoni	360 Meadow Road, Portsmouth 03801	\$100.00
6/20/2019	Melissa Borthwick & James Porter	114 Hillhaven Road, Manchester 03104	\$100.00
6/20/2019	Ryan Mahoney	37 Mammoth Road, Manchester 03109	\$100.00
6/20/2019	Richard & Jean Slingsby	469 Pickering Street, Manchester 03104	\$100.00
6/20/2019	Joyce & Michael Craig	396 N. Bend Drive, Manchester 03104	\$200.00
6/20/2019	Alexander & Lisa Walker	887 Chestnut Street, Manchester 03104	\$250.00
6/20/2019	MPFFA PAC Fund	85 Sheffield Road, Manchester 03103	\$250.00
6/20/2019	Manchester Police Patrolman's Assoc.	814 Elm Street, Suite 513, Manchester 03101	\$500.00
6/20/2019	Cash		\$1,000.00
6/24/2019	Iron Workers Local Union 7 NH PAC	1671 Brown Avenue, Manchester 03103	\$250.00
6/28/2019	IBEW Local 2320 Cope	46 Third Street, Manchester 03102	\$500.00
6/29/2019	Donna Soucy	91 Alexander Drive, Manchester 03109	\$100.00
7/9/2019	Kathleen & Michael Dolphin	206 Hemlock Street, Manchester 03104	\$30.00
8/8/2019	Granite State Teamsters DRIVE	PO Box 870, Manchester 03105	\$400.00
		TOTAL CONTRIBUTIONS	\$5,995.00



## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
	(see attached)			
Total of Expenditures Itemized on this page:				\$

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EXPENDITURES				
Date Received	Name	Address	Nature of Expense	Amount
6/20/2019	Alpine Club	Putnam Street, Manchester 03102	Hall Rental	\$150.00
6/20/2019	Norm Gamache	176 Cumberland Street, Manchester 03102	Event Food	\$346.00
7/9/2019	City of Manchester	One City Hall Plaza, Manchester 03101	Filing Fee	\$50.00
7/17/2019	Dan Duval Charitable Trust	106 Newgate Circle, Manchester 03102	Event Sponsor	\$100.00
8/3/2019	Jack Fallon Scholarship Fund	57 Bayberry Lane, Manchester 03104	Donation	\$150.00
8/14/2019	Kevin Cavanaugh for Alderman	368 Tory Road, Manchester 03104	Donation	\$50.00
8/21/2019	Wounded Warrior Project	4899 Belfast Road, Suite 300, Jacksonville FL	Donation	\$25.00
8/21/2019	New Horizons Soup Kitchen	199 Manchester Street, Manchester 03103	Donation	\$25.00
8/21/2019	NHFOA Golf Tournament		Sponsor	\$100.00
9/5/2019	IBEW Local 490 Golf Tournament	48 Airport Road, Concord 03301	Sponsor	\$250.00
			TOTAL EXPENDITURES	\$1,246.00