



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Dan O'Neil, chairman of the Friends of Dan O'Neil
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures. (see attached)

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3,500.00

Total of Expenditures Itemized in this Report: \$ 10,507.01

I, Dan O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 12-21-15

Signed: [Signature] Date: 12/21/15
 Justice of the Peace
 Notary Public MATTHEW P. NORMAND, Justice of the Peace
 My Commission Expires March 30, 2016

Contributions			
Date Received	Name of Contributor	Address	Amount
10/15/2015	MPFFA PAC Fund	85 Sheffield Rd, Manchester 03103	\$1,500.00
10/23/2015	Michele & Nicholas Rubino	16 Phyllis Ave, Burlington MA 01803	\$100.00
10/23/2015	Alex Vailas, LLC	PO Box 172, New Castle 03854	\$100.00
10/23/2015	LBA Inc.	175 Lincoln St, Suite 104, Manchester 03103	\$100.00
10/26/2015	Tri-State Enterprises	80 S. Commercial St, Manchester 03101	\$100.00
10/27/2015	Thomas Katsiantonis	45 Glen Bloom Dr, Manchester 03109	\$100.00
10/28/2015	Christopher Pappas	629 Kearney Circle, Manchester 03104	\$100.00
10/29/2015	Robert & Bethany Prunier	47 Dow Road, Hollis 03049	\$250.00
10/29/2015	Daniel Calegari	756 Strawhill Rd, Manchester 03104	\$150.00
10/29/2015	Haynes & Associates	354 Upham St, Unit 10, Melrose MA 02176	\$200.00
10/29/2015	Peter Piattoni	360 Meadow Rd, Portsmouth 03801	\$100.00
10/29/2015	Mary Jo Houghton	210 Ledge wood Rd, Manchester 03104	\$100.00
10/29/2015	Joyce & Michael Craig	396 North Bend Dr, Manchester 03104	\$100.00
10/29/2015	Friends of Bill Barry	69 Pasture Dr, Manchester 03102	\$100.00
10/29/2015	Howell Montgomery & Kayla McCarthy	16 Beacon St, Concord 03301	\$100.00
10/29/2015	Frederick Mock	101 Hackett Hill Rd, Manchester 03102	\$100.00
10/29/2015	Richard Laughton, Jr.	PO Box 870, Manchester 03105	\$100.00
10/29/2015	Additions Plus	1223 Smyth Rd, Hooksett 03106	\$100.00
			\$3,500.00

Expenditures			
Paid to or will be paid to	Nature of Expense	Date Paid	Amount
US Postal Service	Mailing	10/21/2015	\$2,439.31
Keystone Press	Postcards	10/21/2015	\$1,561.00
Cavanaugh for Aldermen	Contribution	10/25/2015	\$100.00
US Postal Service	Mailing	10/27/2015	\$2,836.70
Keystone Press	Postcards	10/27/2015	\$1,451.00
Candia Rd Convenience	Event refreshments	10/29/2015	\$319.00
Sweeney Post	Hall Rental	10/29/2015	\$300.00
Manchester City Democrats	Contribution	10/31/2015	\$1,500.00
			\$10,507.01