



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Chris Morgan, chairman of the Friends of Chris Morgan  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 14,440

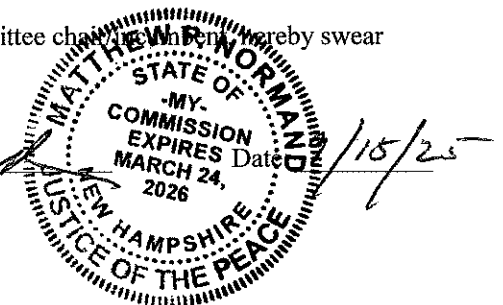
Total of Expenditures Itemized in this Report: \$ 17,171.67

I, Chris Morgan, candidate/fiscal agent/treasurer/committee chairman, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/15/25

Signed: [Signature]  
Justice of the Peace  
Notary Public





## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **9/16/2025**

Full Name of Contributor	Address	Date Received	Amount
Dan Cronin	5 Dartmouth Dr Auburn NH 03032	9/4/2025	\$1,000.00
Josh Morgan	292 Tufts St Manchester NH 03104	9/3/2025	\$5.00
Nicholas Larochelle	306 Hillhaven Rd Manchester NH 03104	8/19/2025	\$10.00
Paul Baillargeon	1467 Belmont St Manchester NH 03104	6/10/2025	\$50.00
Ken Seddon	35 Blevens Dr Manchester NH 03104	5/14/2025	\$25.00
Dan Cronin	5 Dartmouth Dr Auburn NH 03032	2/13/2025	\$2,000.00
Freedom Logistics, LLC	5 Dartmouth Dr Auburn NH 03032	8/14/2025	\$1,000.00
Laberge Family	391 Arah St Manchester NH 03104	8/19/2025	\$250.00
MPFFA PAC FUND	85 Sheffield Rd Manchester NH 03103	8/14/2025	\$500.00
Whitetail Crossing, LLC	150 Kodiak Way Manchester NH 03104	8/07/2025	\$1,000.00
Alpha Bits Learning Center, INC	227 Londonderry Tpke Manchester NH 03104	8/8/2025	\$500.00
Roger Carey	584 North River Rd Manchester NH 03104	8/4/2025	\$100.00
Total of Receipts Itemized on this page:			\$6,440.00



## **Campaign Contributions Disclosure Report for the City of Manchester**

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Report Period Ending: **9/16/2025**

Full Name of Contributor	Address	Date Received	Amount
Bargroup Advantage, LLC	1015 Elm St Manchester NH 03101	8/4/2025	\$8,000.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$8,000.00



## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: **9/16/2025**

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
1772 Strategies, LLC	248 Carley Rd, Peterborough, NH 03458	Digital Ads	9/6/2025	\$1,268.96
Spectrum Marketing Services	95 Eddy Rd Suite 101Manchester, NH 03102	Print Mail	9/9/2025	\$3,879.60
Spectrum Marketing Services	95 Eddy Rd Suite 101Manchester, NH 03102	Print Mail	9/8/2025	\$6,152.22
Moejoe's Family Restaurant	2175 Candia Rd Manchester NH 03109	Business Meeting	8/16/2025	\$70.76
Mancheser Ink Link	1087 Elm St Manchester NH 03104	Digital Ads	8/7/2025	\$1,800.00
Manchester Public Television	119 Canal St Manchester NH 03104	TV Show	8/4/2025	\$100.00
City of Manchester NH	1 City Hall Plaza Manchester NH 03101	Election Filing Fee	7/17/2025	\$50.00
Josh Morgan	292 Tufts Street Manchester, NH 03104	Canvassing	8/23/2025	\$100.00
Home Depot	Hooksett, NH 300 quality dr hooksett nh 03106	Supplies	8/17/2025	\$93.15
Levasseur for Congress	169 Highview Ter Manchester NH 03104	Campaign Donation	6/28/2024	\$2,500.00
YardSignsPlus	10511 Kipp Way #430 Houston TX 77099	Signs	7/26/2025	\$783.00
Vistaprint	275 Wyman St Waltham MA 02451	Print	07/30/2025	\$373.98
Total of Expenditures Itemized on this page:				\$17,171.67