



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, BILL BARRY chairman of the FRIENDS OF BILL BARRY  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3150<sup>00</sup>

Total of Expenditures Itemized in this Report: \$ 1048<sup>20</sup>

I, BILL BARRY, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/24/13

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 9/24/13

**MATTHEW P. NORMAND**, Justice of the Peace  
 My Commission Expires March 30, 2016



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: SEPTEMBER 27, 2013

Full Name of Contributor	Address	Date Received	Amount
Roy Arsenault	1211 Elm ST. Manchester 03101	9/6/13	100.00
Liz Purdy	P.O. Box 4006, Concord 03301	9/6/13	200.00
MPEFA PAC FUND	85 Shepley RD, Manchester 03103	9/6/13	250.00
GABBY PAC	P.O. Box 12886, Tucson, AZ 85732	9/6/13	1000.00
IBEW	46 Third ST, Manchester 03102	9/10/13	100.00
Plumbers & Steamfitters	161 Londonerry Pk, Hooksett	9/6/13	200.00
MEA PAC	1750 Elm Manchester 03101	9/6/13	100.00
MARS	Elm ST, Manchester 03101	9/10/13	250.00
MAREMORA SETTE	282 River Rd, Manchester 03101	9/11/13	500.00
ANAGNOST INVEST. GROUP	1662 Elm Manchester 03101	9/12/13	250.00
IRONWORKERS LOCAL 7 NHPAC	1671 Brown Ave Manchester 03103	9/12/13	200.00
Total of Receipts Itemized on this page:			\$ 3,150.00



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: SEPTEMBER 27, 2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
DAVE DION (DAIRY QUEEN)	SECOND ST. MANCHESTER <sup>03102</sup>	CAMPAIGN EVENT	25.00
STABLES <del>MANCHESTER</del>	Bedford N.H.	Labels	58.31
RB ASSOCIATES	84 Seabirds Road, Bedford	POSTCARDS	499.00
USPS	MANCHESTER N.H.	POSTAGE	335.65
LOWES	Bedford N.H.	WOOD FOR SIGNS	30.24
Joyce CRAIG	MANCHESTER N.H.	SPONSOR	100.00
<b>Total of Expenditures Itemized on this page:</b>			<b>\$ 1048.20</b>