



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending:  Sept.  Dec.  Mar.  June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the Friends of Ron Ludwig  
 Committee, or I, Celeste Ludwig, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2045      Total of Expenditures Itemized in this Report: \$ 438.22

I, Ron Ludwig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ron Ludwig  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/16/13

Signed: Heather Freeman  
 Justice of the Peace  
 Notary Public  
 HEATHER FREEMAN, Notary Public  
 My Commission Expires September 23, 2014

Date: 9/16/13



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Bob MacKenzie	382 Myrtle St.	8/2013	30. <sup>00</sup>
Nick Brattan	1261 Belmont St.		100. <sup>00</sup>
Roland Blanchard	183 Ash St.		100. <sup>00</sup>
Joe Kane	771 Maple St.		25. <sup>00</sup>
Paul Socha	1103 Smyth Rd		25. <sup>00</sup>
Jim Vitagliano	160 Dave St.		50. <sup>00</sup>
Gus Saucedo	1250 Belmont St.		25. <sup>00</sup>
Kevin Phelan	1378 Wellington Rd.		25. <sup>00</sup>
Rodney + Joanne Craighead	82 High Ridge Rd.		50. <sup>00</sup>
Rick Belcourt	1325 Belmont St.		50. <sup>00</sup>
Joe Fremeau	970 Hall St.		50. <sup>00</sup>
Dave Vachon	205 Lake View Ln.		25. <sup>00</sup>
Total of Receipts Itemized on this page:			\$ 555. <sup>00</sup>

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Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Eamonn Doyle	40 Hillcroft Rd	8/2013	50. <sup>00</sup>
Tom Thirsk	121 Fleming St.		50. <sup>00</sup>
Ron Mailhot	172 Hemlock St.		25. <sup>00</sup>
Peter Kamveris	944 Belmont St.		25. <sup>00</sup>
Susan Duffy	246 Linden St.		15. <sup>00</sup>
Bill Larkins	245 Carnegie St.		100. <sup>00</sup>
Colin Burke	909 Belmont St.		25. <sup>00</sup>
Bill Sowa	90 Gerard Dr		100. <sup>00</sup>
Tom Bowen	299 Ash St.		50. <sup>00</sup>
Andy Boyle	259 Russell St.		25. <sup>00</sup>
Colleen Twarjan	77 Oak St.	9/2013	50. <sup>00</sup>
Ray Demars	377 Webster St.	7	100. <sup>00</sup>
Total of Receipts Itemized on this page:			\$ 615. <sup>00</sup>

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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
City of Manchester	1 City Hall Plaza	Filing fee	50.00
Staples	190 Quality Dr. Hooksett	Labels/envelops	28.75
Post Office	Downtown Manchester	Stamps	46.00
Hannaford	79 Bicentennial Dr.	Stamps	9.20
Hannaford	" " "	stamps	9.20
Rite Aid	53 Hooksett Rd	Thank you notes	4.79
Rite Aid	" " "	Thank you notes	4.79
Staples	190 Quality Dr.	Staples	4.99
Frank Signs	591 Lincoln St.	Signs	280.50
Total of Expenditures Itemized on this page:			\$ 438.22

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