



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☒ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Friends of Kevin Cavanaugh
Committee, or I, Kevin Cavanaugh, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 13,000.00

Total of Expenditures Itemized in this Report: \$ 7176.43

I, Kevin Cavanaugh, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Kevin Cavanaugh
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/3/25

Signed: Joanne L. Doukeris
Justice of the Peace
Notary Public

Date: 11-3-2025
JOANNE L. DOUKERIS
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
July 19, 2028



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
HANNAFORD	140 BICENTENNIAL MARCH	CANVASS LAUNCH/FOOD	10/07/25	92.99
PAYBLUE	UNITED STATES ONLINE	FEE TO COLLECT	10/16/25	80.00
PIVOT	512 H ST, WASHINGTON DC	MAILINGS	10/30/25	6499.44
MANCHESTER CITY DEMS	91 ALEXANDER MARCH	MAILINGS	11/3/25	500.00
			Total of Expenditures Itemized on this page:	\$ 7170.43

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/3/25

Full Name of Contributor	Address	Date Received	Amount
MM MEDIA C. LETARES	P.O. BOX 896 MANCHESTER	10/13/25	2500.00
TRUST OF MARTHA F. CLARK	152 MIDDLE ST. PORTSMOUTH	9/18/25	2500.00
CRAIG & GATZOUZIS	99 STARK ST. MANCHESTER		750.00
CARWIN, GERVINO & WOLICK	5 DARTMOUTH DR. AUBURN	9/29/25	1000.00
MPPSA PAC FUND	85 SHEFFIELD RD. MANCH	9/25/25	500.00
WOLF CRAIG FOR NH	PO BOX 3893 MANCHESTER	10/6/25	2000.00
MPPA ASSOC.	814 ELM ST. MANCHESTER	9/22/25	500.00
PAINTERS & ALLIED TRADES	25 COLGATE RD. ROSINDALE MA	10/15/25	500.00
GRANITE STATE TEAMSTERS	53 GOLFSTOWN CR. MANCH.	10/17/25	250.00
RCH POWER	29 CURTIS LN. BEDFORD	10/29/25	500.00
D'ALLASANDRO FOR SENATE	SAINT JAMES ST. MANCHESTER	10/13/25	500.00
DEAN RUBINK	116 HIGH RD. LEE	9/30/25	1000.00
Total of Receipts Itemized on this page:			\$12500.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
DICK AMAGNOST	1462 ELM ST. MANCHESTER	10/10/25	500.00
Total of Receipts Itemized on this page:			\$ 500.00