



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

City Clerk's Office

Check those categories which apply:

- ☒ Candidate's Election Filing
☒ Political Committee's Election Filing
☐ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 25

- ☒ Disclosure Report, ten days preceding election
☐ Disclosure Report, ten days following election

- ☐ General Election
☒ Primary Election

SEP 17 2025

RECEIVED

FOR CANDIDATE FILING:

I, KEVIN J. CAVANAUGH, candidate for the office of ALDERMAN WARD 1
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Kevin Cavanaugh chairman of the Friends of Kevin Cavanaugh^M,
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 15,512.50

Total of Expenditures Itemized in this Report: \$ 1815.83

I, KEVIN J. CAVANAUGH, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 9/15/25

Signed: [Signature]
Justice of the Peace
Notary Public
JOANNE L. DOUKERIS
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
July 19, 2028

Date: 9-17-25



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 7/15/2025

Full Name of Contributor	Address	Date Received	Amount
ALAN RAFF	8 Carpenter St.	8/7/25	200.00
MARY KEATH	76 Island Pond Pl.	8/7/25	100.00
DONNA SOUCY FOR SENATE	71 Alexander Dr.	8/7/25	100.00
STEVE SOULE	411 Oakmont Hill Ave.	8/7/25	100.00
RYAN MAHONEY	37 Mammoth Pl.	8/7/25	100.00
CATHERINE CAVANAGH	245 Church St. Rm 201	8/7/25	200.00
PATRICK CORNELL	787 Montgomery St	8/7/25	200.00
ROSQUALE RUSSOLILLO	6 Union St. Georgetown, MA	8/7/25	100.00
REMOVABLE TRUST MARTHA CLARK	158 Middle St. Portsmouth	8/14/25	5000.00
LILLY HAYWARD	3276 WA.	8/9/25	50.00
MANITIA ASSC. POLICE SUPERVISORS	814 Elm St.	8/19/25	1000.00
SHEET METAL LOCAL 17	1157 Edgemoor St. Dover	8/21/25	250.00
Total of Receipts Itemized on this page:			\$ 7400.00



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Report Period Ending: 9/15/2025

Full Name of Contributor	Address	Date Received	Amount
NH BUILDING & CONST. TRADES	PO BOX 1507	9/1/25	2500.00
GEORGE COPADIS	60 Channonia Dr.	9/1/25	100.00
MA & N. NEW ENGLAND LABORERS	7 Laborer Way Hopedale MA	9/2/25	1000.00
NH AFL CIO	BY PASS 28 HOKETT	7/15/25	1062.50
MICK TAYLOR	58 N. Adams St.	8/7/25	100.00
KAY MULCAHY	251 N BAY ST.	8/7/25	100.00
JILL PHILIBOTTE	25 Theodore Rd.	8/7/25	150.00
PAT ROBINSON	144 N. Adams St.	8/7/25	100.00
PLYMERS PIPE LOCAL 131	61 Sanderson Trpk Nashua	6/17/25	1000.00
LOFTS 34 LLC	670 N. Commercial St.	7/8/25	2000.00
Total of Receipts Itemized on this page:			\$ 8112.50



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/15/2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
KEYSTONE PRESS	500 E Industrial	4X4 signs	7/18/25	450.00
KEVIN CAVANAGH	368 TORY Rd.	campaign filing		50.00
MARKET BASKET	30 MARKET DR.	campaign kickoff	8/7/25	184.91
BACKROOM	245 Woodworth Rd.	campaign kickoff	8/7/25	69.27
HANNIFORD	140 Bicentennial Dr.	campaign kickoff	8/7/25	56.90
RYLEIGH CAVANAGH	368 TORY Rd.	campaign staff	8/12/25	500.00
NHDP	105 N. State St.	roster file	8/21/25	500.00
ACT BLUE	LIM BLUE	EEE	8/7/25	6.75

Total of Expenditures Itemized on this page: \$ 1815.83

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