



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

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|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing  | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 <u>25</u> |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, June Trisciani, chairman of the Friends of June  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 9,467.53 Total of Expenditures Itemized in this Report: \$ 3,335.00

I, June Trisciani, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: June Trisciani  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9-24-25

Signed: Michael T. Intranillo  
Justice of the Peace  
Notary Public

Date: 9/24/25



Report Period Ending: 09/16/2025		\$9,467.53		
Paid To/Will be Paid To	Address	Nature of Exp.	Date Paid	Amount
Resonance	913 Florida Ave NW, Washington DC 20001	Mailer	9/8/2025	\$6,805.54
Staples	85 S River Rd, Bedford, NH 03110	Office Supplies	9/8/2025	\$2.28
Manchester City Democrats	91 Alexander Drive, Manchester NH 03109	Donation	9/10/2025	\$120.00
Keystone Press	520 E Industrial Park Dr, Manchester, NH 03109	Printed Materials	9/11/2025	\$259.71
James Speaks	70 Bellview Dr, Swanzey, NH 03446	Support Staff	9/15/2025	\$1,500.00
USPS	955 Goffs Falls Rd Ste 998, Manchester, NH 03103	Postage	9/15/2025	\$780.00

<b>Report Period Ending: 09/16/2025</b>		\$3,335.00				
Full Name of Contributor	Address	City	State	Zip	Date Received	Amount
Daniel Calegari	74 Liberty, Apt 1	Manchester	NH	03104	9/6/2025	\$200.00
MPFFA PAC Fund	85 Sheffield Road	Manchester	NH	03101	9/6/2025	\$500.00
Shaun Morrissey	55 River Road, Apt 10D	Manchester	NH	03104	9/6/2025	\$500.00
Liz Kotowski	38 Philips Glenn Dr	Manchester	NH	03103	9/7/2025	\$20.00
Charles Balban	137 Frederick Street	Manchester	NH	03102	9/9/2025	\$100.00
David McCabe	977 Westford St #2	Lowell	MA	01851	9/9/2025	\$50.00
Kenneth Roy	55 River Front Dr Unit 101	Manchester	NH	03102	9/9/2025	\$100.00
Mark Woods	89 West Baker St.	Manchester	NH	03103	9/9/2025	\$25.00
N P Prescott	65 Victoria St, Unit 25	Manchester	NH	03104	9/9/2025	\$35.00
Richard Bunker	11 Lovering St.	Manchester	NH	03109	9/9/2025	\$100.00
Corri Wilson	42 Joanne Dr	Hooksett	NH	03106	9/10/2025	\$10.00
Gina Anderson	19 Osgood Street	Windham	NH	03087	9/10/2025	\$50.00
Liz Hitchcock	633 River Rd	Manchester	NH	03104	9/10/2025	\$250.00
June Trisciani (in-kind)	129 Magnolia Road	Manchester	NH	03104	9/13/2025	\$45.00
Rona Zlokower	161 North Adams St.	Manchester	NH	03104	9/13/2025	\$200.00
James & Anne Burkush	87 Randall St	Manchester	NH	03103	9/14/2025	\$150.00
Massachusetts & Northern New England Laborers' District Council	7 Laborers' Way	Hopkinton	MA	01748	9/14/2025	\$1,000.00