



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☒ General Election |
| ☒ Political Committee's Election Filing | ☒ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Erre June Trisciani, chairman of the Friends of June
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2400-

Total of Expenditures Itemized in this Report: \$ 14651.93

I, June Trisciani, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: J Trisciani

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 14 Nov 2025

Signed: Joanne L. Doukeris

Justice of the Peace
Notary Public

Date: 11-14-25

JOANNE L. DOUKERIS
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
July 19, 2028

Report Period Ending: 11/14/2025					
Paid To/Will be Paid To	Address	Nature of Exp.	Date Paid	Amount	
Mail Chimp (in-kind)	405 N. Angier Ave, NE, Atlanta, GA 30312	Email	10/27/2025	\$45.00	
Manchester Democrats	91 Alexander Drive, Manchester NH 03109	Contribution	10/27/2025	\$1,000.00	
Manchester Ink Link	1087 Elm Street, Suite 303, Manchester, NH 03101	Banner Ad	10/27/2025	\$280.00	
NH Democratic Party	105 N. State Street, Concord NH 03301	Contribution	10/28/2025	\$13,100.00	
ActBlue	PO Box 962017, Boston MA 02197	Service Fees	11/1/2025	\$62.68	
ActBlue	PO Box 962017, Boston MA 02197	Service Fees	11/12/2025	\$8.25	
USPS	1000 Elm Street, Ste 15104, Manchester NH 03104	Postage	11/12/2025	\$156.00	
				\$14,651.93	

Report Period Ending: Nov 14 2025						
Name	Street	City	State	Zip	Date	Amt
Putting New Hampshire First	105 State St	Manchester	NH	03301	10/24/2025	\$1,000.00
IronWorkers # 7 NH PAC	195 Old Colony Ave	South Boston	MA	02127	10/26/2025	\$250.00
Kevin Healey	13 Fieldstone Drive	Hooksett	NH	03106	10/28/2025	\$250.00
Pat Meyers	1330 Union St	Manchester	NH	03104	11/6/2025	\$50.00
Granite State Teamsters DRIVE	53 Goffstown Road	Manchester	NH	03102	10/25/2025	\$250.00
Mark Woods	89 West Baker St	Manchester	NH	03103	10/28/2025	\$25.00
Voula Annas	490 River Road, Unit 37	Manchester	NH	03104	10/30/2025	\$25.00
David DePuy	733 North Road	Candia	NH	03034	11/1/2025	\$500.00
Don Waldron	31 Raspberry Lane	Manchester	NH	03104	11/3/2025	\$50.00
						\$2,400.00