



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☒ General Election |
| ☒ Political Committee's Election Filing | ☒ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Jeff Taylor, chairman of the Friends of Jeff Taylor
Committee, or I, Kyra Battaglia, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 35.00

Total of Expenditures Itemized in this Report: \$ 1,879.61

I, Jeff Taylor, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/14/25

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 11/14/2025

JOSEPH D. GRAWAY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/14/25

Full Name of Contributor	Address	Date Received	Amount
See Attached			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$0.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/14/25

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
See Attached				
Total of Expenditures Itemized on this page:				\$

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After

Friends of Jeff Taylor Contributions Report - 10 Days Before General Election			
Name of Contributor	Address	Date Recieved	Amount
Ronald Taylor	29 Meadowbrook Rd BEDFORD, MA 01730	11/10/2025	\$25.00
Nicholas Paul	23 Matildas Way, Unit B Rochester, NH 03839	11/10/2025	\$10.00
		TOTAL	\$35.00

Friends of Jeff Taylor Expense Report - 10 Days After General Election

Paid to	Address	Nature of Expense	Date Paid	Amount
Wheelhouse Web Solutions	317 Church St. Phoenixville, PA 19460	Digital Ads	11/11/25	\$898.00
Manchester City Democrats	91 Alexander Drive, Manchester, NH 03109	Contribution	11/13/25	\$500.00
New Hampshire Young Democrats	105 North State Street, Concord, NH 03301	Contribution	11/13/25	\$200.00
Building Bridges LLC	26 Mill Pond Road Brentwood, NH 03833	Field Services	11/13/25	\$300.00
Stripe	28 Liberty St, New York, NY 10005	Processing Fees	11/13/25	\$1.23
Actblue	366 Summer St. Sommerville, MA 02144	Processing Fees	11/13/25	\$0.38
			TOTAL	\$1,899.61