



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, DAN O'NEIL chairman of the FRIENDS OF DAN O'NEIL
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____

Total of Expenditures Itemized in this Report: \$ 1725

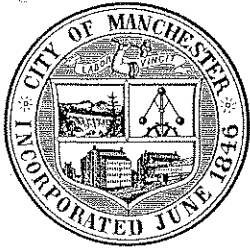
I, Daniel P O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: D P O'Neil
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/04/11

Signed: Matthew Hornum
 Justice of the Peace
 Notary Public

Date: 10/4/11



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 Days Before

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Pat Long (Reimbursement)		Municipal Complex studies	-125 ⁰⁰
City of Manchester		Filing Fee	-50 ⁰⁰
MPAC GOLF		Donation	-400 ⁰⁰
Manchester City Dem		Sponsor	-500 ⁰⁰
MPFFA		Layoff Fund	-250 ⁰⁰
WHCYO GOLF		Sponsor	-200 ⁰⁰
Joseph T McGuck Golf		Sponsor	-200 ⁰⁰
Total of Expenditures Itemized on this page:			\$ 1725