



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Friends of Dan O'Neil chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 5470⁰⁰ Total of Expenditures Itemized in this Report: \$ 4782⁸⁹

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/30/13

Signed: [Signature] Date: 10/30/13
 Justice of the Peace
 Notary Public MATTHEW P. NORMAND, Justice of the Peace
 My Commission Expires March 30, 2016



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	Manchester NH	4x4 signs	10/22/13	877⁰⁰
Manchester City Democratic Comm. Htee	Manchester, NH	Donation	10/25/13	1000⁰⁰
Keystone Press	Manchester, NH	Postcards	10/25/13	634⁰⁰
USPS		Postage	10/25/13	2271⁸⁹
Total of Expenditures Itemized on this page:				\$4,782 ⁸⁹



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Professional FF of NH PAC	Concord, NH	10/21/13	500 ⁰⁰
MPPA	Manchester, NH	10/21/13	1000 ⁰⁰
MPPFA PAC Fund	Manchester, NH	10/21/13	1000 ⁰⁰
2450 Goff Fall Realty	Manchester, NH	10/21/13	250 ⁰⁰
Townhouse Road Properties	Manchester, NH	10/21/13	250 ⁰⁰
Granite State Teamsters	Manchester, NH	10/21/13	400 ⁰⁰
MPPFA PAC Fund	Manchester, NH	10/25/13	1000 ⁰⁰
MAPS	Manchester, NH	10/25/13	400 ⁰⁰
MEA	Manchester, NH	10/25/13	250 ⁰⁰
SMRT Inc	Portland, Me	10/25/13	250 ⁰⁰
Total of Receipts Itemized on this page:			\$ 5300⁰⁰



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
David Polcari	Manchester, NH	10/25/13	100 ⁰⁰
Dick Webb	Taffrey, NH	10/25/13	50 ⁰⁰
Gary Long	Manchester, NH	10/25/13	20 ⁰⁰
Total of Receipts Itemized on this page:			\$ 170 ⁰⁰

Total 5490⁰⁰