

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Candidate's Election Filing Disclosure Report, ten days preceding election General Election Political Committee's Election Filing Disclosure Report, ten days following election Incumbent's Report forQuarter Ending:MarJuneSeptDec2025 FOR CANDIDATE FILING: I,	Chec	k those categories which apply:				
Incumbent's Report forQuarter Ending:MarJuneSeptDec2025 FOR CANDIDATE FILING:		Candidate's Election Filing Disclosure Re	port, ten days preceding ele	ection	General Election	
FOR CANDIDATE FILING: I,	X	Political Committee's Election Filing Disclosure Re	port, ten days following ele	ection	Primary Election	
FOR CANDIDATE FILING: I,		Incumbent's Report for Quarter Ending: Mar June	Sept Dec. 2			
ston for the reporting period indicated above and do submit the following report of contributions and expenditures. FOR COMMITTEE FILING: I. DAW O'Ne' Committee, or I., treasurer, have contributions or expenditures equal to or exceeding Ston for the reporting period indicated above and do submit the following report of contributions and expenditures. FOR INCUMBENT FILING: I. incumbent for the office of have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures. SUMMARY OF CONTRIBUTIONS AND EXPENDITURES Total of Contributions Itemized in this Report: \$ Total of Expenditures Itemized in this Report: \$ Total of Expenditures Itemized in this Report: \$ Jete 10/1/25 Signed: Date: 10/1/25 Signed: Justice of the Peace Date: 10/1/25 Justice of the Peace						
FOR COMMITTEE FILING: Chairman of the Friends of Daw O'Nei! Chairman of the Friends of Chairman of Chair	I,		, candidate for the	office of		
FOR COMMITTEE FILING: I, DAN O'Neil Chairman of the Friends of DAN O'Neil Committee, or I, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures. FOR INCUMBENT FILING: I, incumbent for the office of have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures. SUMMARY OF CONTRIBUTIONS AND EXPENDITURES Total of Contributions Itemized in this Report: \$	or I,		, fiscal agent, have	contributions or ex	penditures equal to	or exceeding
chairman of the	\$500	for the reporting period indicated above and do submit the following repo	rt of contributions and expe	enditures.		
Committee, or I,						
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures. FOR INCUMBENT FILING: I,	I,	DAN O'Neil	chairman of the	Friends a	of DAN	O'Neil
FOR INCUMBENT FILING: I,	Comr	nittee, or I,	, treasurer, have co	ontributions or expe	nditures equal to or	exceeding
I,	\$500	for the reporting period indicated above and do submit the following repo	ort of contributions and expe	enditures.		
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures. SUMMARY OF CONTRIBUTIONS AND EXPENDITURES Total of Contributions Itemized in this Report: \$		FOR INCUMBENT FILING:		,		
SUMMARY OF CONTRIBUTIONS AND EXPENDITURES Total of Contributions Itemized in this Report: \$ Total of Expenditures Itemized in this Report: \$ I,, candidate/fiscal agent/treasure/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief. Signed:	I,		, incumbent for the	office of		
Total of Contributions Itemized in this Report: \$	have	contributions or expenditures equal to or exceeding \$500 for the period in	dicated above and do subm	it the following rep	ort of contributions	and expenditures.
I,	,	SUMMARY OF CONTR	IBUTIONS AND EXPEN	DITURES		
that the information contained herein is true and correct to the best of my knowledge and belief. Signed: Candidate or Campaign Chairman/Treasurer Date: 10/7/25 Signed: Justice of the Peace Date: 10/7/25		Total of Contributions Itemized in this Report: \$	Total of Expendit	ures Itemized in th	nis Report: \$	
Signed: Date:	I,	DAN O'Neil	, candidate/fiscal a	gent/treasure/CHAEL	T. Mary incumb	ent, hereby swear
Committee Chairman/Treasurer Notary Public Notary Public Notary Public		d:	ledge and belief. Signed: Justice of the	had The Peace of t	NOVO	Date: <u>/0/7/2</u> 5
			Notary Publi	ic Series W HAN	APSHII	



Report Period Ending: ___

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amou
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<u> </u>		Total of Expenditures Itemized on this page: S		



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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: $\frac{9/9/25}{}$											
Full Name of Contributor	Address	Date Received	Amount								
14 PIND St. LLC	145 Callegled and	8-30-25	1,500								
10 Alles Andro Fu State Sent	332 St James Ave Cel	9-01-25	- 500								
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		1									
		1									
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	Total of Receipts Iten	nized on this page:	s 7000								

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