



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☒ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Daniel O'Neil chairman of the Friends of Dan O'Neil Committee
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 7,050

Total of Expenditures Itemized in this Report: \$ 9,625.00

I, Daniel O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10-30-25

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 10/30/25





Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/30/2025

Full Name of Contributor	Address	Date Received	Amount
Manchester Police Patrolmen Ass	814 Elm St #513	10/3/25	\$500 \$0.00
Puttig NH First	105 N. State St, Concord	9/25/25	\$1,000 \$0.00
D'Allesandro for State Senate	332 St. James Ave	10/12/25	\$500 \$0.00
Puttig NH First	105 N. State St., Concord	10/15/25	\$1,000 \$0.00
MPFFA PAC Fund	15 Sheffield Rd	10/6/25	\$500 \$0.00
Local Union 131 PAC Fund	151 Londonderry Turnpike	10/15/25	\$750 \$0.00
Christopher Potter	470 Silver St	9/29/25	\$50 \$0.00
NH Building & Construction	Po Box 1527, Concord	10/21/25	\$500 \$0.00
Ironworkers Local #7 PAC	195 Old Colony Ave	10/22/25	\$250 \$0.00
IBEW Local Union 490 Cape Fund	48 Airport Rd., Concord	10/21/25	\$500 \$0.00
Mass & Northern New England Laborers' District Council	7 Laborer's Way Hopkinton, MA	9/25/25	\$1,000 \$0.00
Total of Receipts Itemized on this page:			\$6,550 \$0.00



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: 10/30/2025

Full Name of Contributor	Address	Date Received	Amount
Granite State Tenmsters DRIVE	53 Goffstown Rd	10/17/25	\$500 -\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$500 -\$0.00

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Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/30/2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
June Triscianni PAC	129 Magnolia Rd	Palm Cards	10/4/25	\$1,300
Keystone Press	East Industrial Park Dr.	lawn signs	10/24/25	\$925
NH Democratic Party	105 N. State St., Concord	donation/mailers	10/28/25	\$6,000
NH Democratic Party	105 N. State St., Concord	donation/mailers	10/28/25	\$1,400
Total of Expenditures Itemized on this page:				\$ 9,625