



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☒ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. ____ 20 ____ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Christine Fajardo, chairman of the Friends of Christine Fajardo for Alderman
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,205.00

Total of Expenditures Itemized in this Report: \$ 1,415.40

I, Christine Fajardo, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/03/2025

Signed: [Signature]
Justice of the Peace
Notary Public



11-03-2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 03, 2025

Full Name of Contributor	Address	Date Received	Amount
Christine Fajardo	472 E High Street, Manchester, NH	05/22/25	\$100
Randall Nielson	82 Bobcat Way, Manchester, NH	07/15/25	\$50
Maureen Thomas	130 Tarbell Street, Manchester, NH	09/04/25	\$100
Marie Kohler	120 Tarbell Street, Manchester, NH	09/04/25	\$100
Christine Fajardo	472 E High Street, Manchester, NH	10/31/25	\$855
Total of Receipts Itemized on this page:			\$ 1,205.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: November 03, 2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Vista Print	Waltham, MA	Printing	10/31/25	38.98
Zippity Print	Berea, OH	Printing	0913/25	247.91
Keystone Press	Manchester, NH	Printing	09/25/23	1128.51
Total of Expenditures Itemized on this page:				\$1415.40