



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, N/A, chairman of the Friends of Bryce
Committee, or I, Bryce Kaw-uh, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,595.45

Total of Expenditures Itemized in this Report: \$ 2,117.22

I, Bryce Kaw-uh, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/31/23

Signed: _____
Justice of the Peace
Notary Public

Date: 10/31/23

JOSEPH D. GRAWLEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: **October 28, 2023**

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester City Democratic Committee	info@manchesterdemocrats.org	Shared Advertising	10/02/23	\$500.00
Amazon Web Services	410 Terry Avenue North, Seattle WA 98109	AWS Web Hosting	10/03/23	\$3.56
Keystone Press	520 East Industrial Park Drive, Manchester NH 03109	Door Hangers	10/03/23	\$495.00
USPS	955 Goffs Falls Road, Manchester NH 03103	Thank You Cards	10/19/23	\$9.99
Keystone Press	520 East Industrial Park Drive, Manchester NH 03109	Mailer	10/26/23	\$1,095.91
ActBlue	366 Summer Street, Somerville MA 02144	Cumulative Donation Processing Fees	09/30/23 - 10/28/23	\$12.76
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$2,117.22



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **October 28, 2023**

Full Name of Contributor	Address	Date Received	Amount
Elyza Agosta	96 Bayberry Lane, Manchester NH 03104	09/30/23	\$25.00
Manchester Education Association	250 Commercial Street Suite 3005C, Manchester NH 03101	10/05/23	\$250.00
Christopher Moriarty	2172 Elm Street, Manchester NH 03104	10/05/23	\$250.00
Scott Silberfeld	80 Clarke Street, Manchester NH 03104	10/06/23	\$50.00
Tim Freeman	421 North Gate Road, Manchester NH 03104	10/06/23	\$25.00
Maura Sullivan	110 Mainmast Circle, New Castle NH 03854	10/09/23	\$50.00
John Lynch	945 Union Street, Manchester NH 03104	10/09/23	\$50.00
Jane Haigh	1573 Union Street, Manchester NH 03104	10/10/23	\$12.50
Catharine Flynn	15 Trenton Street, Manchester NH 03104	10/11/23	\$25.00
Bridget Krieger	887 Chestnut Street, Manchester NH 03104	10/12/23	\$12.50
Katie LaBranche	443 North Bay Street, Manchester NH 03104	10/12/23	\$12.50
Mary Lynn Edwards	65 Victoria Street Unit 23, Manchester NH 03104	10/12/23	\$50.00
Total of Receipts Itemized on this page:			\$812.50



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **October 28, 2023**

Full Name of Contributor	Address	Date Received	Amount
Craig & Gatzoulis, PLLC	101 Stark Street, Manchester NH 03101	10/13/23	200.00
Josiah Shevlin	80 Standish Avenue, Quincy MA 02170	10/14/23	10.00
NH Young Democrats	105 North State Street, Concord NH 03301	10/16/23	250.00
Tom Christensen	31 Josiah Bartlett Road, Amherst NH 03031	10/18/23	25.00
Bill Sheehan	PO Box 982, Rye NH 03870	10/18/23	100.00
Daniel LeClerc	464 Boston Post Road Unit 28, Amherst NH 03031	10/19/23	25.00
Rafael Calderon	159 Concord Street, Manchester NH 03104	10/20/23	25.00
Kathleen Turgeon	202 Straw Hill Road, Manchester NH 03104	10/24/23	100.00
LGBTQ+ Victory Fund	1225 I Street NW Suite 525, Washington DC 20005	10/24/23	250.00
UBC & JA Local 352	920 Candia Road, Manchester NH 03109	10/25/23	250.00
Julie Turner	285 Ray Street, Manchester NH 03104	10/25/23	547.95
			0.00
Total of Receipts Itemized on this page:			\$1,782.95