



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending:  Sept.  Dec.  Mar.  June 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, Dick Marston chairman of the Friends of Dick Marston  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Dick Marston, candidate fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: R.A. Marston  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/9/13

Signed: Joanne L. Doukeris  
 Justice of the Peace  
 Notary Public

JOANNE L. DOUKERIS  
 Notary Public Justice of the Peace  
 My Commission Expires September 4, 2018

Date: 9-9-13