



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, **Christine Fajardo**, incumbent for the office of **Alderman, Ward 4**
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 700.00 Total of Expenditures Itemized in this Report: \$ 1,897.04

I, **Christine Fajardo**, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/17/2023

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 11/17/23

LISA M. MCCARTHY
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 June 24, 2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 17, 2023

Full Name of Contributor	Address	Date Received	Amount
Bryce Kaw-uh	639 North Bay Street, Manchester, NH	7/18/23	\$100
Leslie Want	623 Belmont Street, Manchester, NH	9/10/23	\$100
Jennifer Fajardo	3 Bartlett Street, Dover, NH	11/01/23	\$500
Total of Receipts Itemized on this page:			\$ 700.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: November 17, 2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	Manchester, NH	Printing	11/10/23	538.19
Lowe's	Bedford, NH	Sign posts	11/04/23	23.92
Manchester Democrats	Manchester, NH	Printing	10/19/23	250.00
Vista Print	Waltham, MA	Printing	10/10/23	41.98
Zippity Print	Berea, OH	Printing	09/30/23	301.19
Keystone Press	Manchester, NH	Printing	09/25/23	400.00
Zippity Print	Berea, OH	Printing	08/12/23	151.95
Stickermule	Amsterdam, NH	Stickers	08/12/23	83.00
Stickermule	Amsterdam, NH	Stickers	08/12/23	77.00
OTC Brands	Omaha, NE	Swag	08/02/23	29.81
Total of Expenditures Itemized on this page:				\$1,897.04