



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

City Clerk's Office

Check those categories which apply:

☐ Candidate's Election Filing
☒ Political Committee's Election Filing
☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

☒ Disclosure Report, ten days preceding election
☐ Disclosure Report, ten days following election

☐ General Election
☒ Primary Election

SEP 16 2025

RECEIVED

2025

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____ Enterprise Holdings, Inc. / Enterprise Mobility Political Action Committee
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ \$1,000.00 Total of Expenditures Itemized in this Report: \$ \$1,000.00

Gordon Reel

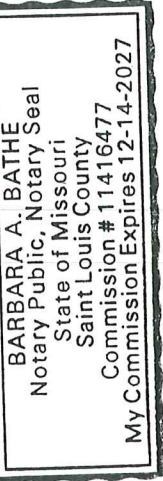
I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear

that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: *A. J. [Signature]*
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: *9/9/25*

Signed: *Barbara A. Bathe*
Justice of the Peace
Notary Public





A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:

PAGE # 1 OF 1



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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

09/05/2025

Report Period Ending: 03/03/2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Friends of Jay Ruais	PO Box 5421, 955 Goffs Falls Road, Suite 998, Manchester, NH 03103	Contribution	05/13/2025	\$1,000.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$1,000.00