



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Received

SEP 09 2019

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☐ General Election |
| ☒ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☒ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ | | |

City Clerk's Office

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Engage NH
Committee, or I, Megan Ward, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 20,000

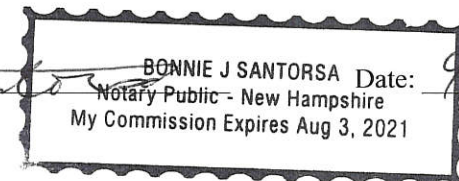
Total of Expenditures Itemized in this Report: \$ 5,000

I, Megan Ward, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Megan Ward
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 9/9/19

Signed: Bonnie J Santorsa
Justice of the Peace
Notary Public



Date: 9/9/19



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 09/07/19

Full Name of Contributor	Address	Date Received	Amount
Jeremy and Elizabeth Hitchcock	633 River Rd, Manchester, NH 03104	8/01/19	\$20,000
Total of Receipts Itemized on this page:			\$ 20,000