

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

| Check those categories which apply:   |  |  |  |  |  |
|---|--|--|--|--|--|
| Candidate's Election Filing   | ten days preceding election General Election                               |  |  |  |  |
| Political Committee's Election Filing Disclosure Report,  | ten days following election  Primary Election                              |  |  |  |  |
| Incumbent's Report for Quarter Ending: Sept Dec Mar   | 20 00  |  |  |  |  |
| FOR CANDIDATE FILING:   |  |  |  |  |  |
| Ι,  | , candidate for the office of  |  |  |  |  |
|   | , fiscal agent, have contributions or expenditures equal to or exceeding   |  |  |  |  |
| \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.  |  |  |  |  |  |
| FOR COMMITTEE FILING:   |  |  |  |  |  |
| I, Jeremy Hitchcock Committee, or I,  | chairman of the Engage NH  |  |  |  |  |
| Committee, or I,  | , treasurer, have contributions or expenditures equal to or exceeding      |  |  |  |  |
| \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.  |  |  |  |  |  |
| FOR INCUMBENT FILING:   |  |  |  |  |  |
| Ι,  | , incumbent for the office of  |  |  |  |  |
| have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures. |  |  |  |  |  |
| SUMMARY OF CONTRIBUTIONS AND EXPENDITURES   |  |  |  |  |  |
| Total of Contributions Itemized in this Report: \$ 10,000   | Total of Expenditures Itemized in this Report: \$ 5/09                     |  |  |  |  |
| 1, JERSMY HITCHCOCK   | , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear |  |  |  |  |
| that the information gontained herein is true and correct to the best of my knowledge and belief.   |  |  |  |  |  |
| Signed: Date: 9/18/17   | Signed: 15 1en d Date: 9/18/17   |  |  |  |  |
| Candidate or Campaign Chairman/Treasurer  | Signed: Date: 9/18/17  |  |  |  |  |
| Committee Chairman/Treasurer  | Notary Public BRIANNE J. CONSIDINE, Notary Public                          |  |  |  |  |
| Incumbent   | My Commission Expires November 6, 2018                                     |  |  |  |  |



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: September 18,2017

| Full Name of Contributor | Address                                  | Date Received | Amount   |
|--------------------------|--|---------------|----------|
| Jeremy + Liz Hitchcock   | 633 River Rd, Manchester                 | 9-1-17        |          |
| O .                      |  |               |          |
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|                          |  |               |          |
| 1                        | Total of Receipts Itemized on this page: |               | \$10,000 |
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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 18, 2017

| Paid to or will be Paid to (Full Name) | Address                                | Nature of Expense           | Date Paid         | Amount  |
|--|--|-----------------------------|-------------------|---------|
| Target Smart Comms LCC                 | 1101 15th St NW # 500<br>Washington OC | Voter file                  | 9-12-17           | \$2,400 |
| Paula Horlaes                          | POBOX 4238 Poltsmout                   | NH Consultant               | 9-11-17           | \$2,709 |
|  | ,                                      |                             |                   |         |
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|  |  |                             |                   |         |
| ± 3                                    |  | Total of Expenditures Itemi | zed on this page: | \$5,109 |

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