



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 ____ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Engage NH
Committee, or I, Megan Ward, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 4,500

Total of Expenditures Itemized in this Report: \$ 15,750

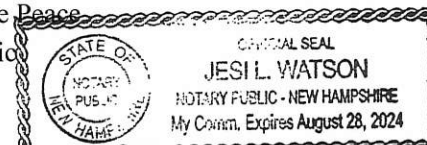
I, Megan Ward, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Megan Ward
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/29/19

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 10/29/19





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: October 25, 2019

Full Name of Contributor	Address	Date Received	Amount
Graham Chynoweth	1258 Union St, Manchester 03104	10/21/19	\$ 4,500
Total of Receipts Itemized on this page:			\$ 4,500



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: October 25, 2019

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Proti Strategies	PO Box 1318, Concord ^{NH} 03302	consulting	10/1/19	\$2,500
Chris Potter	470 Silver St Apt 105 ^{Manchester} NH	contribution	10/10/19	\$1,500
Jeremy Dobson	116 Huntington Ave, Manchester ^{NH}	contribution	10/10/19	\$2,000
Brenda Noiseux	16 Taylor St. Manchester ^{NH}	contribution	10/10/19	\$1,500
Amber Jordon	153 N. Adams St. Manchester	contribution	10/10/19	\$750.00
Andrew Toland	311 Greeley St Manchester	contribution	10/10/19	\$2,000
Hassan Essa	579 Kimball St. Apt 6 Manchester	contribution	10/10/19	\$1,500
Gene Martin	895 Belmont St. Manchester	contribution	10/10/19	\$4,000
Total of Expenditures Itemized on this page:				\$ 15,750

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