



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
- Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, Callie Fines chairman of the EMILY's List NH

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Callie Fines, candidate/fiscal agent/treasurer/committee chair/incumbent,

that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: *Callie*

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

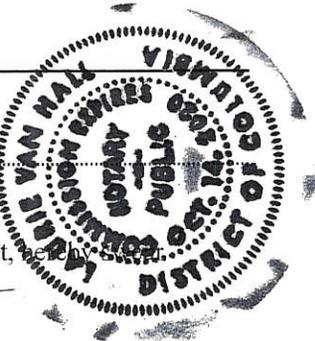
Date: 11/17/17

District of Columbia: SS

Subscribed and sworn to before me
this 17 day of November, 2017

[Signature]
Notary Public, District of Columbia
My commission expires on 10/14/20

Justice of the Peace
Notary Public



Date: 11/17/17