



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, Dick Marston, candidate for the office of Alderman - Ward 12  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 175.00

Total of Expenditures Itemized in this Report: \$ 3315.57

I, R. A. Marston, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: R. A. Marston  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/16/21

Signed: Jennifer M.  
 Justice of the Peace  
 Notary Public

Date: 9/16/21

**JENNIFER MESSIER**  
**JUSTICE OF THE PEACE**  
**State of New Hampshire**  
**My Commission Expires**  
**February 3, 2026**



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/16/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester City Clerk	1 City Hall Plaza	Filing Fee	7/22	50.00
Mark Ducharme	34 Dunbart Rd unit 2A	Photos for Camp	8/16	75.00
The Home Depot	129 March Ave	Steel Post + zip ties	8/18	55.42
TBJ's	200 John Devine Dr	Postage	8/19	59.75
Talient Action Group	105 Faltin Dr	Yard Signs	8/18	828.50
Talient Action Group	105 Faltin Dr	door Hanger	8/24	226.47
Talient Action Group	105 Faltin Dr	Mailer - Letter	8/25	980.53
Talient Action Group	105 Faltin Dr	Postage for Mailer	8/25	175.20
Talient Action Group	105 Faltin Dr	GOTV Postcards	9/13	471.31
Talient Action Group	105 Faltin Dr	Postage	9/13	354.22
Talient Action Group	105 Faltin Dr	Vinyl sticker	9/15	44.17
<b>Total of Expenditures Itemized on this page:</b>				<b>\$ 3315.59</b>



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/14/21

Full Name of Contributor	Address	Date Received	Amount
Scott Hill	1010 Goffstown Rd	8/20	20.00
Anonymos	N/A	8/30	100.00
Clifford Hurst	11 Northbrook Dr. Merr. NH 03003	9/3	30.00
Jeanine Natter	19 Whittier Rd. Merr. NH	9/10	25.00
Total of Receipts Itemized on this page:			\$ 175.00