# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

**Check those categories which apply:**

- [ ] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [x] Incumbent's Report for ____ Quarter Ending: ✓ Mar. ___ June ___ Sept. ___ Dec. 20 14
- [ ] Disclosure Report, ten days preceding election
- [ ] Disclosure Report, ten days following election
- [ ] General Election
- [ ] Primary Election

**FOR CANDIDATE FILING:**

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, Dan O'Neil, incumbent for the office of Alderman At-Large

**do not have** contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Dan O'Neil, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [signature] Date: 4/21/14

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: [signature] Date: 4/21/14

Justice of the Peace
Notary Public

MATTHEW P. NORMAND, Justice of the Peace
My Commission Expires March 30, 2016