



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. X Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Daniel P. O'Neil, incumbent for the office of Alderman-at-Large
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0 Total of Expenditures Itemized in this Report: \$ 1,225⁰⁰

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Daniel P. O'Neil
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 01-28-13

Signed: [Signature]
 Justice of the Peace
 Notary Public
HEATHER FREEMAN, Notary Public
 My Commission Expires September 23, 2014

Date: 1/28/13



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
MPD Mounted Unit GOLF	351 Chestnut St MAN	Sponsor	-250 ⁰⁰
Shawn O'Neil GOLF/CYO		Sponsor	-225 ⁰⁰
Joseph McGuirk GOLF		Sponsor	-200 ⁰⁰
Norm Gamache		Donation	-200 ⁰⁰
Eric Beland Fundraiser		Donation	-100 ⁰⁰
Manchester City Dems		Sponsor	-250 ⁰⁰
Total of Expenditures Itemized on this page:			\$1,225⁰⁰