

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing Disclosure Repor	t, ten days preceding election General Election
Political Committee's Election Filing Disclosure Repor	t, ten days following election
Incumbent's Report for Quarter Ending: Mar June Se	pt Dec20
FOR CANDIDATE FILING:	
1, DANIEL GOONAN	, candidate for the office of ALDERMAN AT LANGE
or I,	, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of	of contributions and expenditures.
FOR COMMITTEE FILING:	
Ι,	chairman of the
Committee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of	f contributions and expenditures.
FOR INCUMBENT FILING:	
Ι,	, incumbent for the office of
have contributions or expenditures equal to or exceeding \$500 for the period indicates	ated above and do submit the following report of contributions and expenditures.
SUMMARY OF CONTRIBU	UTIONS AND EXPENDITURES
Total of Contributions Itemized in this Report: \$ 2083	Total of Expenditures Itemized in this Report: \$250
I, DANIEGOONAN	candidate fiscal agent/treasurer/committee chair/incumbent, hereby swear
Signed: Date: Date:	Signed: Date: 10/1/21 Justice of the Peace LILLIAN T. DEEB, Notary Public
Committee Chairman/Treasurer	State of New Hampshire
Incumbent	My Commission Expires July 27, 2023



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-1-21

Full Name of Contributor	Address	Date Received	Amount	
DENKE GOONAN	10 LAUR Brook WIM	7-2-21	50.00	
SUSAN WHERLYER	Wood Val Word min	7-2-21	100,00	
Nich Mc Co Wich	NRW PISSON NH	2-2-21	00.25	
Uncel Krief	21 Court Druck Hoherti	7-2-21	[00,00]	
KRITH FOSTER	MANCHESTER NA	7-3-21	50.00	
Norm Boucky	AUBURN, NA	7-3-21	100.00	
SAMA STGR	Briss word 85- MOW	7-3-21	100,00	
Chris STAWASZ	il Procen the theis	7-7-2)	100.00	
NICK PAPPAS	Duken Hice Arbura	9-20-21	50,00	
Dich AWAGNOST	1622 Rem ST FER WH	9-24-21	500.00	
MARCHESTER EQUENTING TONC	1780 Rim ST MUN NH	9-18-21	200,00	
HENNY PHINTIRE	89 CPRESS ST WITH	8-24-21	25.00	
	Total of Receipts Item	\$1,450		

PAGE # _____ OF ____



PAGE # _____ OF ____

Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 1-2				
Full Name of Contributor	Address	Date Received	Amount	
Michael Ground	12vrc Rom Mital	9-18-21	33.00	
HENNEL MARTINERY	71 PORASANT SI MINE	2-24-21	100,00	
HENRY WARTINGEN RROFONS AMBULTON	M WAShink, On Brogons	9-20-21	500.00	
	Total of Receipts Iter	s 633		



PAGE# OF

Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-1-21								
Paid to or will be Paid to (Full Name)			Address		Nature of Ex	pense	Date Paid	Amount
FACE BOOK WIELD PARK CH	- W	Gulo	Provice	CIT	FACETOOL	So	9-20-21	250
				290				
			\$					
					Total of Expendi	itures Itemi	ized on this page:	\$ 210