



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                                      | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ |  |  |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Dan Bergeron for School Board chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 520<sup>-</sup>

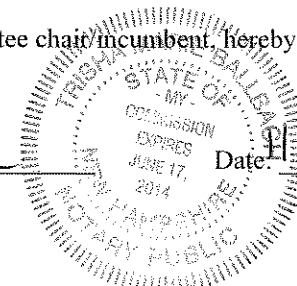
Total of Expenditures Itemized in this Report: \$ 293.70

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: David A. Bey  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11.4.13

Signed: Justin P. B...  
 Justice of the Peace  
 Notary Public



Date: 11/4/2013

**Dan Bergeron for School Board**

82 Megan Dr.

Manchester, NH 03109

603-682-8961



<u>Donations</u>	<u>Address</u>	<u>Reference #</u>	<u>Amount</u>	<u>Type</u>
Robert Demarais	59 Amherst St. Nashua NH 03064		\$20.00	Cash
Liz Kulig	PayPal	Receipt ID: 1135-1493-2480-111850.00	\$50.00	PP
Deb Demarais	59 Amherst St. Nashua NH 03064		\$50.00	PP
MEA	1087 Elm St. Manchester, NH 03101		\$150.00	PP
Iron Workers Union Local 7	195 Old Colony Ave PO Box 7 South Boston, MA 02127		\$250.00	PP
			<u>\$520.00</u>	

Dan Bergeron  
82 Megan Dr.  
Manchester, NH 03109

Vendor	Date	Amount	Check /SO	Purpose
USPS	10/30/13	\$227.31	TD	Mailing
Liz Kulig	10/30/13	\$22.89	TD	Mailing Paper Cards
Staples	20/12/13	\$43.50	1580281	Palm Cards
Total		<u>\$293.70</u>		