



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

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|--|--|--|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☐ General Election |
| ☒ Political Committee's Election Filing | ☒ Disclosure Report, ten days following election | ☒ Primary Election |
| ☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Avery E. Cyr, chairman of the Avery Cyr Victory Campaign PAC
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,138.84

Total of Expenditures Itemized in this Report: \$ 232.87

I, Avery E. Cyr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/3/2025

Signed: Joseph D. Grawey
Justice of the Peace
Notary Public

Date: 11/3/2025
JOSEPH D. GRAWEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028

Campaign Expenditures Disclosure Report for the City of Manchester

Report Period Ending:

9/26/2025

Paid to or will be paid to	Address	Nature of Expense	Date Paid	Amount
Staples	1525 S Willow St, Manchester, NH 03103	Office Supplies	9/17/2025	\$97.50
St. Mary's Bank	200 McGregor St, Manchester, NH 03102	Bank Fee	9/18/2025	\$32.00
ActBlue	366 Summer Street, Somerville, MA 02144	Donation	9/18/2025	\$3.00
NH Young Democrats	264 Mammoth Road, Manchester, NH 03109	Event Tickets	9/18/2025	\$30.00
RUN! WEBSITE BUILDER	651 N Broad St, Suite 201, Middletown, DE 19709	Website Costs	9/21/2025	\$50.00
ActBlue	366 Summer Street, Somerville, MA 02144	Fee	9/22/2025	\$0.38
Cap Cut	1 Rafflew Quay, #26-10, South Tower, Singapore	Advertising	9/25/2025	\$19.99
Total of Expenditures				\$232.87

Campaign Contributions Disclosure Report for the City of Manchester

Report Period Ending:

9/26/2025

Full Name of Contributor	Address	Date Paid	Amount
Robert Cote	50 Woodmont Ave, Apt D308, Londonderry, NH 03053	9/26/2025	\$ 1,000.00
David Preece	334 Prospect St, Manchester, NH 03104	9/22/2025	\$ 23.84
Avery Cyr	30 Hanover St, Apt 307, Manchester, NH 03101	9/18/2025	\$ 115.00
Total			\$ 1,138.84