



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

City Clerk's Office

SEP 16 2025

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Check those categories which apply:



Candidate's Election Filing



Disclosure Report, ten days preceding election



General Election



Political Committee's Election Filing



Disclosure Report, ten days following election



Primary Election



Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, AVERY E. CYR, candidate for the office of Alderman of Ward 3
or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, AVERY E. CYR, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 09/15/2025

Signed: [Signature]

Justice of the Peace
Notary Public

Date: 09/15/2025