



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing
☐ Political Committee's Election Filing
☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- ☐ Disclosure Report, ten days preceding election
☒ Disclosure Report, ten days following election

- ☒ General Election
☐ Primary Election

FOR CANDIDATE FILING:

I, Avery E. Cyr, candidate for the office of Alderman of ward 3
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Avery E. Cyr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/5/2025

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 11/5/2025
JOSEPH D. GRAWLEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028