



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

9/17

(2)

City Clerk's Office

OCT 03 2025

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Check those categories which apply:

- ☐ Candidate's Election Filing  
☒ Political Committee's Election Filing  
☐ Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- ☐ Disclosure Report, ten days preceding election  
☒ Disclosure Report, ten days following election

- ☐ General Election  
☒ Primary Election

## FOR CANDIDATE FILING:

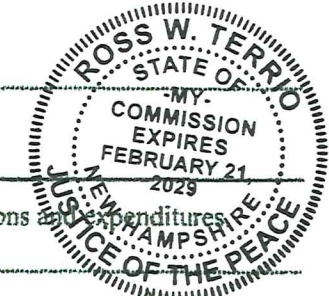
I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Brian Cole, chairman of the Common Sense Conservatives  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.



## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 28.5K

Total of Expenditures Itemized in this Report: \$ 2544.80

I, Brian Cole, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Brian Cole  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/16/25

Signed: Ross W Terrio  
Justice of the Peace  
Notary Public

Date: 9/18-25





## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

| Full Name of Contributor                 | Address               | Date Received | Amount                 |
|--|-----------------------|---------------|------------------------|
| NORTHEND PROPS                           | 735 ELM MANCHESTER NH |               | \$10,000.00            |
| 149 HANOVER INC                          | 149 HANOVER MANCH NH  |               | \$1,000.00             |
| GUS FROMUTH                              | MANCHESTER NH         |               | \$3,500.00             |
| DENISE BERNARD                           | MANCHESTER NH         |               | \$1,000.00             |
| CHRIS SCHLEYER                           | MANCHESTER NH         |               | \$1,000.00             |
| LAURA GAMACHE                            | MANCHESTER NH         |               | \$2,500.00             |
| HARRY SHEPLER                            | BEDFORD NH            |               | \$1,000.00             |
| JAY RUAS                                 | Manch In Kind         |               | 8500 <del>\$0.00</del> |
|  |                       |               | \$0.00                 |
|  |                       |               | \$0.00                 |
|  |                       |               | \$0.00                 |
|  |                       |               | \$0.00                 |
| Total of Receipts Itemized on this page: |                       |               | <del>\$20,000.00</del> |

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28500



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

| Paid to or will be Paid to (Full Name)       | Address         | Nature of Expense | Date Paid | Amount                |
|--|-----------------|-------------------|-----------|-----------------------|
| 1772 STRATEGIES                              | PETERBOROUGH NH | DIGITAL ADS       |           | \$1,268.96            |
| KATHLEEN PAQUETTE                            | MANCHESTER NH   | CAMPAIGN SUPPORT  |           | \$750.00              |
| TROY MICKLON                                 | MANCHESTER NH   | CAMPAIGN SUPPORT  |           | \$57.72               |
| LAFERRIERE, PAUL                             | MANCHESTER NH   | CAMPAIGN SUPPORT  |           | \$168.12              |
| FACE BOOK                                    |                 |                   |           | 300.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
|  |                 |                   |           | \$0.00                |
| Total of Expenditures Itemized on this page: |                 |                   |           | <del>\$2,244.80</del> |

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2544.80