



Report of Contributions and Expenditures for the City of Manchester City Clerk's Office

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

OCT 27 2025

RECEIVED

Check those categories which apply:

- | | | |
|--|--|--|
| ☒ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, Chastice Cocchiarella, candidate for the office of Ward 6 School Board Committee
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 555

Total of Expenditures Itemized in this Report: \$ 807.02

I, Chastice Cocchiarella, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Chastice Cocchiarella Date: 10/24/25
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: Paul J LaFerriere
Justice of the Peace
Notary Public

Date: 10/27/2025



Paul J LaFerriere
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
November 8, 2028



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/24/25

Full Name of Contributor	Address	Date Received	Amount
Melissa Grenier	1290 Candia Rd Manchester	7/30/25	\$10.00
Gary Shakra	15 Auburndale LN Auburn	7/30/25	\$25.00
Melissa Simard	3 Mike Ln Litchfield	7/30/25	\$100.00
Bethany Lynch	324 S Verzel Dr Macomb, IL	7/30/25	\$20.00
Ronald Caron	59 Wildwood St	7/30/25	\$25.00
Liss Ross	26 Bedford St Nashua	7/31/25	\$25.00
Anne Marie Vargas	2 Chestnut Trpk Allenstown	8/2/25	\$100.00
Christine Alexander	25 Winona Rd Ashland	8/5/25	\$100.00
Daniel Mowery	112 Holt Ave	8/5/25	\$150.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$555.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/24/25

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
Vertical Brands		signs	9/1/25	317.39
Vista Prints		Hand outs	9/1/25	273.65
Vista Prints		Yard Signs	9/2/25	215.98
Total of Expenditures Itemized on this page:				\$ 807.02

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