

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing	en days preceding election General Election
Political Committee's Election Filing Disclosure Report, t	en days following election Primary Election
Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20
FOR CANDIDATE FILING:	
i, ("Intrué Fajardo	_, candidate for the office of Aldrman, Want 4
or I,	_, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
FOR COMMITTEE FILING:	
Ι,	chairman of the
Committee, or I,	_, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
FOR INCUMBENT FILING:	
Ι,	_, incumbent for the office of
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	
I, Christine Fazaralo	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.	
Signed: Date: 10 08 21	Signed: XXXI Notably Date: 108/2(
Committee Chairman/Treasurer	Justice of the Peace  Notary Public  LISA M. MCCARTHY  NOTARY PUBLIC
Incumbent	State of New Hampshire My Commission Expires June 24, 2025