

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:							
V	Candidate's Election Filing Disclosure Repo	ort, ten days preceding election	General Election					
			Primary Election					
	Incumbent's Report for Quarter Ending: Mar June S		and the second s					
	FOR CANDIDATE FILING:							
I,	Chris Potter	, candidate for the office of $805$	ic Word 7					
or I,								
\$500	\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.							
	FOR COMMITTEE FILING:							
I,		chairman of the						
Comm	nittee, or I,		PROSECULAR CONTRACTOR					
\$500 f	for the reporting period indicated above and do submit the following report	of contributions and expenditures.						
••••••	FOR INCUMBENT FILING:							
I,		, incumbent for the office of						
nave contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.								
	SUMMARY OF CONTRIBUTIONS AND EXPENDITURES							
	Total of Contributions Itemized in this Report: \$;	Total of Expenditures Itemized in this	Report: \$ 1955, 45					
I,	Uns Potter	, candidate/fiscal agent/treasurer/commit						
hat the	e information contained herein is true and correct to the best of my knowled	ge and belief.						
	: Date: 13/15/21 Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer Incumbent	Notary Public State of N My Comn	Date:  ER MESSIER OF THE PEACE New Hampshire mission Expires					
		repri	uary 3, 2026					



Report Period Ending:

## Campaign Contributions Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

1	
Total of Rece	Total of Receipts Itemized on this page:



Report Period Ending: \_

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## Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
spe attached				
i v		Total of Expenditures Item	Total of Expenditures Itemized on this page: S	

	Report Date Ending:	Tuesday, November 16, 2021	Chris Potter	BOSC, Manchester	Ward 7
	Paid To	Address	Nature of Expense	Date Paid	Amount
	Kelly Creative	92 Main St #101, Nashua, NH 03060	Reimbursement for Postage	11/3/2021	\$723.73
	ActBlue	366 Summer St, Somerville, MA 02144	Processing Fee	11/3/2021	\$9.04
	ActBlue	366 Summer St, Somerville, MA 02144	Processing Fee	11/9/2021	\$20.68
Wheelhouse Web Solut 317 Church St., Phoenixville, PA 19460		Social Media Advertising	11/16/2021	\$1,200	
			Total Expenses (in dollars):		\$1,953.45

Income: None