



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing  
☐ Political Committee's Election Filing  
☐ Incumbent's Report for \_\_\_\_ Quarter Ending: \_\_\_\_ Mar. \_\_\_\_ June \_\_\_\_ Sept. \_\_\_\_ Dec. 20 25
- ☒ Disclosure Report, ten days preceding election  
☐ Disclosure Report, ten days following election

City Clerk's Office  
SEP 25 2025  
**RECEIVED**  
☐ General Election  
☒ Primary Election

## FOR CANDIDATE FILING:

I, Pierre A. Cetoute, candidate for the office of Alderman AT-Large  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Pierre A. Cetoute, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Pierre Cetoute  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/25/25

Signed: Michael T. Intranuovo  
Justice of the Peace  
Notary Public

Date: 9/25/25

