

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:						
X	Candidate's Election Filing Disclosure Report, te	en days preceding election General Election					
	Political Committee's Election Filing Disclosure Report, te	n days following election Primary Election					
	Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20 25					
I,	FOR CANDIDATE FILING: PIErre A Cetoute	_, candidate for the office of Alderman at Large					
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding					
\$500	for the reporting period indicated above and do submit the following report of co	ontributions and expenditures.					
	FOR COMMITTEE FILING:						
I,		_ chairman of the					
Comr	nittee, or I,	, treasurer, have contributions or expenditures equal to or exceeding					
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.							
	FOR INCUMBENT FILING:						
I,		, incumbent for the office of					
have	contributions or expenditures equal to or exceeding \$500 for the period indicated						
SUMMARY OF CONTRIBUTIONS AND EXPENDITURES							
	Total of Contributions Itemized in this Report: \$	Total of Expenditures Itemized in this Report: \$					
I,	Pierre A. Cetoute	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear					
that th	ne information contained herein is true and correct to the best of my knowledge	and belief.					
Signe	d: Date: O9/25/25 Candidate or Campaign Chairman/Treasurer	Signed: Date: 9/25/2025					
	Committee Chairman/Treasurer	Notary Public JUSTICE OF THE PEACE					
	Incumbent	State of New Hampshire My Commission Expires April 12, 2028					



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 09 | 16 | 2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
NA	NA	N/n	NIA	NA
1		, , ,	,	
			+ +	
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V		1		J
	Total of Evnenditures Item		e 41/12	

PAGE # _____ OF _____

Total of Expenditures Itemized on this page: \$