



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing  | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. <input checked="" type="checkbox"/> Dec. 20 <u>25</u> |  |  |

## FOR CANDIDATE FILING:

I, Pierre A. Cetoute, candidate for the office of Alderman at Large  
or I, \_\_\_\_\_, <sup>Do Not</sup> fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 0

I, Pierre A. Cetoute, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 09/25/25

Signed: [Signature]  
Justice of the Peace  
Notary Public  
**JOSEPH D. GRAWAY**  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
April 12, 2028

Date: 9/25/2025

