

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
	Candidate's Election Filing Disclosure Report, ten days preceding election General Election
	Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
X	Incumbent's Report for 4th Quarter Ending: Mar June Sept. X Dec. 20_21
***************************************	FOR CANDIDATE FILING:
I,	, candidate for the office of
or I,	, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
	FOR COMMITTEE FILING:
I,	chairman of the
Com	nittee, or I,, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
•••••	FOR INCUMBENT FILING:
I,	Carlos Gonzalez , incumbent for the office of School Board Ward 12
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	
I,	Carlos Gonzalez , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.	
Signe	d: Date: 01/04/2022 Signed: Cl Cellia Buckley Date: 1-4-2022
	Candidate of Campaign Chairman Treasurer Justice of the Peace
	CECELIA BUCKI EVIIC
	Incumbent JUSTICE OF THE PEACE - NEW HAMPSHIRE My Commission Expires September 5, 2023