



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
- Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
- Incumbent's Report for 4th Quarter Ending: ___ Mar. ___ June ___ Sept. X Dec. 2025

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, James Burkush, incumbent for the office of Alderman - Ward 9

do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, James Burkush, candidate/fiscal agent/treasurer/committee chairman, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James Burkush
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 1/6/2026

Signed: Mattie Norman
 Justice of the Peace
 Notary Public

