



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing                                       | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                             | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for 3rd Quarter Ending: X Sept 2024 |   |   |

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

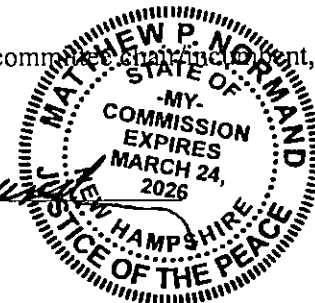
I, Jim Burkush, incumbent for the office of Alderman - Ward 9  
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Jim Burkush, candidate/fiscal agent/treasurer/committee chairman, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Jim C Burkush  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/1/2024

Signed: Matthew Hammond  
Justice of the Peace  
Notary Public



Date: 10/1/24