



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| ☒ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, LAWRENCE M. BRYANT, JR, candidate for the office of WARD 11 ALDERMAN
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1865.00

Total of Expenditures Itemized in this Report: \$ 1487.85

I, Lawrence Bryant, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/3/25

Signed: [Signature]
Justice of the Peace
Notary Public



Date: 11-03-2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 3 NOVEMBER 2025

Full Name of Contributor	Address	Date Received	Amount
DRYCE KAW-UN	639 NORTH BAY STREET MANCHESTER, NH 03104	7/17/25	200.00
ED NORTH CUTT	20008 NAGLER ROAD TRACY, CA 95304	8/24/25	100.00
EDWARD DOYLE	1482 UNION STREET MANCHESTER, NH 03104	9/1/25	40.00
CYNTHIA ROSENKRANZ-STEWART	255 SAGAMORE STREET MANCHESTER, NH 03104	9/11/25	25.00
LAUREN BROWN	912 NORTH CLEVELAND ST LITTLE ROCK, AR 72205	9/16/25	100.00
LAWRENCE BRYANT	195 MCGREGOR STREET # 321 MANCHESTER, NH 03102	9/30/25	100.00
CRISTINA GOODWIN	49 NEWBURY ROAD MANCHESTER, NH 03103	10/11/25	25.00
PATRICIA CORNELL	787 MONTGOMERY STREET MANCHESTER, NH 03102	10/28/25	25.00
D'ALLOSANDRO FOR STATE SENATE	332 ST. JAMES AVE MANCHESTER, NH 03102	10/12/25	100.00
PUTTING NEW HAMPSHIRE FIRST	105 N. STATE STREET CONCORD, NH 03301-4334	9/25/25	500.00
MANCHESTER EDUCATORS PAC	1750 ELM STREET STE 603 MANCHESTER, NH 03104	9/29/25	150.00
CHRISTOPHER R. POTTER	470 SILVER ST # 105 MANCHESTER, NH 03103	9/30/25	200.00
Total of Receipts Itemized on this page:			\$ 1565.00



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Report Period Ending: 3 NOVEMBER 2025

Full Name of Contributor	Address	Date Received	Amount
PAT LONG	112 HOLLIS ST MANCHESTER, NH 03101	6/14/25	200.00
JUNE TRISTANI	179 MAGNolia ROAD MANCHESTER, NH 03104	9/23/25	100.00
Total of Receipts Itemized on this page:			\$ 300.00 300.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 3 NOVEMBER 2025

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
KEYSTONE PRESS	520 EAST INDUSTRIAL PARK DRIVE UNIT 2 MANCHESTER, NH 03109	CAMPAIGN MAIL PIECE	10/31/25	995.05
KEYSTONE PRESS	520 EAST INDUSTRIAL PARK DR MANCHESTER, NH 03109	CAMPAIGN YARD SIGNS	8/9/25	475.00
ACT	P.O. BOX 441146 SCHEMERVILLE, MA 02144	CONTRIBUTION PROCESSING FEES	11/3/25	17.80
Total of Expenditures Itemized on this page:				\$1487.85