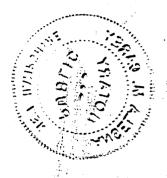


Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:	
	Candidate's Election Filing Disclosure Report, to	en days preceding election General Election
	Political Committee's Election Filing Disclosure Report, to	en days following election Primary Election
X	Incumbent's Report for <u>1st</u> Quarter Ending: <u>X</u> Mar June Sept.	Dec. 20_22
	FOR CANDIDATE FILING:	
I,		, candidate for the office of
or I,		, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above.	
	FOR COMMITTEE FILING:	
I,		chairman of the
Comr	nittee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.		
	FOR INCUMBENT FILING:	
I,	Jason Bonilla	, incumbent for the office of School Board Ward 5
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		
I,	Jason Bonilla	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.		
Signe		Signed: Marly Date: 4/11/22 Justice of the Peace ANGELA M. CAF(EY) Notary Public - New Hampshire
	Candidate or Campaign Chairman/Treasurer	Justice of the Peace ANGELA M. CAF(EY)
	Committee Chairman/Treasurer Incumbent	Notary Public Notary Public - New Hampshire Notary Public Notary Public - New Hampshire My Commission Expires April 7, 2026



から、 100 できた 140 でき、 140 できない 100 できたい 100 できた 140 できた 140 できたい 100 できたい