



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 1st Quarter Ending: Mar. ___ June ___ Sept. ___ Dec. 20 22

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Jason Bonilla, incumbent for the office of School Board Ward 5
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Jason Bonilla, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
~~Candidate or Campaign Chairman/Treasurer~~
~~Committee Chairman/Treasurer~~
Incumbent

Date: 4/11/22

Signed: Angela M. Carey Date: 4/11/22
~~Justice of the Peace~~
Notary Public **ANGELA M. CAREY**
Notary Public - New Hampshire
My Commission Expires April 7, 2026



1878

ALBANY N.Y. FEB 11 1878

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.

ALBANY N.Y.