



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 2025

FOR CANDIDATE FILING:

I, Jason Bonilla, candidate for the office of Ward 5 Alderman
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 30

Total of Expenditures Itemized in this Report: \$ 630.28

I, JASON BONILLA, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11.13.25

Signed: [Signature]
 Justice of the Peace
 Notary Public



Date: 11-13-25



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
The Paper Store	30 March Ave, Manchester, NH 03103	Thank You Cards	11.09.25	\$80.92
Building Bridges LLC	26 Mill Pond Road Brentwood, NH 03833	Canvassing Strategy	11.04.25	\$500
Dunkin	500 Valley St, Manchester, NH 03103	Coffee for Volunteers	11.04.25	\$29.38
Manchester Ink Link VIP	1087 Elm St #303 Manchester, NH 03104	Local Paper	11.03.25	\$4.99
Apple	One Apple Parkway, Cupertino, CA 95014	Campaign App Fees	11.02.25	\$14.99
Total of Expenditures Itemized on this page:				\$ 630.28



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Nathan Harvey	472 East High Street, Manchester, NH 03104	11.12.25	\$10
Owen Westover	372 Lake Ave, #9 Manchester, NH 03103	11.01.25	\$20
Total of Receipts Itemized on this page:			\$ 30