# Report of Contributions and Expenditures for the City of Manchester 

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

## Check those categories which apply:

| $\boxed{X}$ | Candidate's Election Filing | $\square$ Disclosure Report, ten days preceding election |
| :--- | :--- | ---: | :--- |
| $\square$ | Political Committee's Election Filing | $\square$ Disclosure Report, ten days following election |
| $\square$ | Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June __ Sept. ___ Dec. |  |

## FOR CANDIDATE FILING:


$\$ 500$ for the reporting period indicated above.

## FOR COMMITTEE FILING:

I, $\qquad$ chairman of the

Committee, or I, , treasurer, do not have contributions or expenditures equal to or exceeding
$\$ 500$ for the reporting period indicated above.

## FOR INCUMBENT FILING:

I, Jason Bonilla _, incumbent for the office of $\operatorname{BOSC}$ Wand 5
do not have contributions or expenditures equal to or exceeding $\$ 500$ for the period indicated above.
 , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed:


Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer Incumbent


Date: $\qquad$

## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: $\qquad$
Has rot changed since mus lo day before submissian

| Full Name of Contributor | Address | Date Received | Amount |
| :---: | :---: | :---: | :---: |
| Act Blue |  |  | $\$ 491.18$ |
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