

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:	
X	Candidate's Election Filing Disclosure Report, te	n days preceding election X General Election
	Political Committee's Election Filing Disclosure Report, te	n days following election Primary Election
	Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20_23
	FOR CANDIDATE FILING:	
I,	Jason Banilla	, candidate for the office of Bosc Ward 5
or I,	Josep Barilla	, fiscal agent, do not have contributions or expenditures equal to or exceeding
	for the reporting period indicated above.	
	FOR COMMITTEE FILING:	
I,		chairman of the
Com	nittee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above.	
••••••	FOR INCUMBENT FILING:	
I,	Jason Bonilla	, incumbent for the office of BOSC Ward 5
	ot have contributions or expenditures equal to or exceeding \$500 for the period in	
I,	he information contained herein is true and correct to the best of my knowledge a	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear and belief.
Signe	Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer Incumbent	Signed:



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Full Name of Contributor	Address	Date Received	Amount
Act Blue			\$ 491,18
		7	
		emized on this page:	\$491,18