



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing
 ☒ Disclosure Report, ten days preceding election
 ☐ General Election
- ☐ Political Committee's Election Filing
 ☐ Disclosure Report, ten days following election
 ☒ Primary Election
- ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 25

FOR CANDIDATE FILING:

I, Justin Blais, candidate for the office of Alderman Ward 3

or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Justin Blais, incumbent for the office of Alderman Ward 3

do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Justin Blais, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]

Candidate or Campaign Chairman/Treasurer

Committee Chairman/Treasurer

Incumbent

Date: 9/15/2025

Signed: [Signature]

Justice of the Peace

Notary Public

