



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

### FOR CANDIDATE FILING:

I, Bill Hughes, candidate for the office of School Board Level 6  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Bill Hughes, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Michael A. [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9-14-15

Signed: Kelly E. Fontaine  
 Justice of the Peace  
 Notary Public

Date: 9/15/15  
 Kelly E. Fontaine, Notary Public  
 My Commission Expires  
 September 22, 2015





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9-14-15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
STAPLES	1525 S Willow ST	Labels	7-24-15	23.99
STAPLES	1525 S Willow ST	Labels	7-24-15	9.59
STAPLES	1525 S Willow ST	Postcards	7-27-15	75.49
STAPLES	1525 S Willow ST	Palmer cards	8-4-15	134.98
POST office	955 Goffs Falls Rd	Stamps	8-1-15	138.60
City of Manchester	City Hall Plaza	Water list	7-29-15	25.-
<b>Total of Expenditures Itemized on this page:</b>				<b>\$407.65</b>