

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check th	ose categories which apply:	
Ca	andidate's Election Filing Disclosure Report,	ten days preceding election General Election
Po	olitical Committee's Election Filing Disclosure Report,	ten days following election Primary Election
Inc	cumbent's Report for Quarter Ending: Mar June Sept	Dec. 20
FC	OR CANDIDATE FILING:	***************************************
Į,		, candidate for the office of
or I,		, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for	the reporting period indicated above.	
FC	OR COMMITTEE FILING:	
I,		chairman of the
Committe		, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for	the reporting period indicated above.	
	OR INCUMBENT FILING:	214
I,	Bill Burry	, incumbent for the office of Alderman - Ward 10
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		
Ι,	Bill Barry	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the ir Signed:	nformation contained herein is true and correct to the best of my knowledg	