

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:						
\checkmark	Candidate's Election Filing	Di	sclosure Re	eport, ten	days preced	ding election	General Election
	Political Committee's Election Filing	Di	sclosure Re	eport, ten	days follow	ving election	Primary Election
	Incumbent's Report for Quarter Ending:	Mar	June	Sept	Dec.	20	
	FOR CANDIDATE FILING:						4
I,	Bill Burry				, candidate	for the office of	Alderman - Ward 10
or I,							ons or expenditures equal to or exceeding
\$500	\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.						
	FOR COMMITTEE FILING:						
I,					chairman o	f the	
Comr					, treasurer,	have contributions	or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do sub-	nit the fol	lowing rep	ort of co	ntributions a	and expenditures.	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	FOR INCUMBENT FILING:						
I,					, incumben	t for the office of	
have	have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.						
		Ø.				EXPENDITURES	
	Total of Contributions Itemized in this Report:	s 240	0		Total of Ex	xpenditures Itemi	zed in this Report: \$ 26 90
I,	Bill Busay				, candidate	fiscal agent/treasu	rer/committee chair the whom thereby swear
that tl	that the information contained herein is true and correct to the best of my knowledge and belief.						
Signe	d. Bill Boven	Date: _	11/3/20	04/	Signed:	with non	MARCH 25 Date 7 3 21
50.00 .0 0.0000	Candidate or Campaign Chairman/Treasurer		,			ice of the Peace	2026 4, W. W.
	Committee Chairman/Treasurer Incumbent				Nota	ary Public	MAMPSHILL CHILL
	moundent						White THE



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:	WOV.
Report Feriou Ending:	Woo.

Full Name of Contributor	Address	Date Received	Amount
Bon Bussie	Pio. Bea 8 9 New CASTG	¥	100-1-00.00
MARK FERDIFALDO	65 Victoria Manchester		100 - \$0.00
William Haley	P.O. Box 9334 MANChester		100 - \$ 0.00
INF. CON WASh	763 2 Monshes Ze		100- \$0.00
PRIZNOS of NORN GAMADLE	41 Kimbaly Golfstonin		50-\$ 0.00
Danna Sovery	91 Alexanom Marchia		50 - \$ 0.00
Right Dacker	1318 Golfs. Rd. Monohoste		ə5 — \$ 0.00
RAY DUKKLY	700 S. Panter MArcher		25- \$ 0.00
Potoricing Conserl	787 Montbomeny Marchesa		25 - \$0.00
Richard & Elain & Flante	53 Patterson MARchera		125 - \$0.00
RyAn Maltoney	37 Mammo HLRd. Manchesa		100 - \$0.00
AFSCME	MANOLES COM		100 - \$0.00
	Total of Receipts Item	nized on this page:	9co — \$ 0.00

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Report Period Ending:	NOV.
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Full Name of Contributor	Address	Date Received	Amount
Joyce + Mike crasto	196 N Beno Monohora	•	200 - \$0.00
Toyee + Mike casto MPHA 9551	85 She bhild Manches 2		250-\$0.00
MEA	1755 Elm MANDOSA		500 - \$0.00
Sheet Metal workers	1157 ADOMS pondesce MAR		5co - \$0.00
DAN GONAN	Marches Cen		50- \$0:00
			\$ 0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			-\$0.00
Control of the Contro	Total of Receipts Item	nized on this page:	15 co; 00 \$0.00

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Report Period Ending:

NOV

Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
FRIONDS A GARY HAMEN	RUCKLAND AVE MANCHOSZL	Donatio -		10000.00
FRIENDS of GARY HAMEN RAPHAEL CluB	BLAINE ST MANches G	KUNOTRISER		145 \$0:00
Marchester Domocratic Panty	MAMMOTH LO MANCHOSCE			305 \$0.00
Vista and	WYMAN ST. WALTHOM MA.	Signis/Postenes)et		2145, \$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

\$0.00

\$0.00

Total of Expenditures Itemized on this page: 3690. 50-00

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