

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:				
	Candidate's Election Filing  Disclosure Report, ter	n days preceding election	General Election	
	Political Committee's Election Filing Disclosure Report, ter	n days following election	Primary Election	
	Incumbent's Report for Quarter Ending: Mar June Sept	Dec. 20		
	FOR CANDIDATE FILING:		0 /	
I,	Dan bergeron	_, candidate for the office of	BOSC, Ward 6	
or I,	~	, fiscal agent, do not have con	ntributions or expenditures equal to or exceeding	
\$500	Dan Bergeron  for the reporting period indicated above.			
	FOR COMMITTEE FILING:			
I,		_chairman of the		
Committee, or I,		, treasurer, do not have contributions or expenditures equal to or exceeding		
\$500 for the reporting period indicated above.				
••••••	FOR INCUMBENT FILING:			
I,		_, incumbent for the office of		
do no	do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.			
I,	DanBerggron	_, candidate/fiscal agent/treasu	rer/committee chair/incumbent, hereby swear	
that the information contained herein is true and correct to the best of my knowledge and belief.				
Signe	d:		JOSEPH D. GRAWEY JUSTICE OF THE PEACE State of New Hampshire My Commission Expires	
			April 12, 2028	